



Notice is hereby given that the Board of Commissioners, Carbon County, State of Utah, will hold a Regular Public Meeting in the Commission Room of the Courthouse Building, 120 East Main, Price, Utah, Commencing at 4:30 PM, on Wednesday January 21, 2009.

AGENDA

- 1) [Convene as Municipal Building Authority of Carbon County](#)

[Approve purchase of property from SITLA for new Family Support and Children's Justice Center - M. Milovich](#)

- 2) [Adjourn as Municipal Building Authority of Carbon County -- Reconvene as County Board of Commissioners](#)
- 3) Approval of Minutes
- 4) Business License Review
- 5) [Presentation of PILT Payment - Bill Bates, DWR](#)
- 6) [Review and possible approval of contract with Zions for credit card sales at County Recreation Department - M. Graham, R. Pero](#)
- 7) [Property Tax Issue -- Richard Gatherum](#)
- 8) [Property Tax Issue - Joe Jernigan](#)
- 9) [Appoint members to new Carbon County Tourism Tax Advisory Board](#)
- 10) [Update on Pleasant Valley Planning Process - Bruce Parker](#)
- 11) [Request for out-of-state travel - Public Lands, R. Sacco](#)
- 12) [Appointment of Substitute Justice Court Judges - C. Bryner](#)
- 13) [Request for out-of-state travel - J. Jones](#)
- 14) [Request for out-of-state travel for the Travel Bureau](#)
- 15) [Request for out of state travel. R Pero](#)

A copy of this notice was faxed to the Sun Advocate, a newspaper of general circulation within Carbon County and Radio Station KOAL.

Robert P. Pero, County Clerk

In compliance with the Americans with Disabilities Act, persons needing auxiliary services for these meetings should call the Carbon County Commission Office at (435)636-3226 at least 24 hours prior to meeting.

CLERK'S CERTIFICATE OF COMPLIANCE WITH OPEN MEETING LAW

STATE OF UTAH)
 ss.
COUNTY OF CARBON)

I, Robert P. Pero, the duly qualified Clerk of Carbon County, hereby certify that pursuant to Utah Code Annotated Section 52-4-6 (1953), as amended, I personally posted at the Carbon County Courthouse Building, Price, Utah, at least 24 hours prior to the meeting time, written notice of the meeting of the Carbon County Board of Commissioners to be held at the Carbon County Courthouse Building, 120 East Main Street, Price, Utah on . I further certify that a copy of said Notice of meeting was faxed to the Sun Advocate and Radio Station KOAL.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of Carbon County this _____ day of _____, 2004.

Robert P. Pero, County Clerk/Auditor